

## AGENDA ITEM REQUEST FORM

Department: City Council

Department Head: Councilmember Beckles

Phone: 620-6568

Meeting Date: 5/19/2015

Final Decision Date Deadline: 5/19/2015

**STATEMENT OF THE ISSUE:** The City of Richmond is a welcoming and safe area for all residents. It is imperative that Richmond adopt this resolution in effort to stand in solidarity with residents who claim to be under assault from space-based weapons that should be outlawed by the Space Preservation Act.

### INDICATE APPROPRIATE BODY

- |   |   |  |   |   |
|---|---|--|---|---|
| <input checked="" type="checkbox"/> City Council    | <input type="checkbox"/> Redevelopment Agency                             | <input type="checkbox"/> Housing Authority                       | <input type="checkbox"/> Surplus Property Authority | <input type="checkbox"/> Joint Powers Financing Authority |
| <input type="checkbox"/> Finance Standing Committee | <input type="checkbox"/> Public Safety Public Services Standing Committee | <input type="checkbox"/> Rules and Procedures Standing Committee | <input type="checkbox"/> Local Reuse Authority      | <input type="checkbox"/> Other _____                      |

### ITEM SUPPORT AND SAFETY OF TARGETED INDIVIDUALS

- |   |  |
|---|--|
| <input type="checkbox"/> Presentation/Proclamation/Commendation (3-Minute Time Limit) |  |
| <input type="checkbox"/> Public Hearing   | <input type="checkbox"/> Ordinance   |
| <input type="checkbox"/> Contract/Agreement   | <input type="checkbox"/> Council As Whole  |
| <input type="checkbox"/> Grant Application/Acceptance                                 | <input type="checkbox"/> Claims Filed Against City of Richmond                   |
| <input checked="" type="checkbox"/> Resolution  | <input type="checkbox"/> Video/PowerPoint Presentation (contact KCRT @ 620.6759) |

**RECOMMENDED ACTION:** ADOPT a resolution in support of the Space Preservation Act and the Space Preservation Treaty to permanently ban space-based weapons - Councilmember Jovanka Beckles (620-6568).

### REVIEWS/APPROVALS **DO NOT WRITE IN THIS SPACE**

This item has been reviewed and approved by the  
**FINANCE DIRECTOR, CITY ATTORNEY, and CITY MANAGER.**

AGENDA ITEM NO:

**I-1.**

